

# May 18th 2025

## Scholarship & Awards Dinner

Please submit "all" ads electronically, *preferably as a Word document or JPG file and/or in PDF format*. Printer reserves the right to edit or reduce size or eliminate any copy that does not meet advertising criteria. Ads will be printed in **black & white** or **Color** as received.

<u>Advertisement for:</u>	<u>Contribution:</u>	<u>Ad Size:</u>	<u>Please Check:</u>	<u>Repeat Ad:</u>
Full Page	\$150.00	7.5"x 9"	_____	<input type="checkbox"/>
Half Page	\$100.00	3.75"x 4.5"	_____	<input type="checkbox"/>
Quarter Page	\$ 65.00	2.5"x 3.75"	_____	<input type="checkbox"/>
Business Card	\$ 40.00	1/8 <sup>th</sup> page	_____	<input type="checkbox"/>
Inside Front Cover	\$250.00	7.5"x 9"	_____	<input type="checkbox"/>
Inside Back Cover	\$250.00	7.5" x 9"	_____	<input type="checkbox"/>
Back Cover	\$250.00	7.5" x 9"	_____	<input type="checkbox"/>
Center Pages	\$250.00	7.5" x 9"	_____	<input type="checkbox"/>

Journal size is 8.5" by 11". Ad sizes shown are live matter area for printing. If your material exceeds size, we will reduce it to fit. **Please do not staple or tape ad copy or business card.**

**Prior year AD may be repeated. Check Repeat Ad above**

Sponsor/Company: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

\*\*\*Ads submitted in Word or JPG and/or PDF *electronically* to - [agc44@optonline.net](mailto:agc44@optonline.net)

**MAKE** checks payable to - **Trenton Softball Hall of Fame** -

Attn. J.R. Aduato

2279 State Hwy. 33 - Suite - 512

Hamilton, NJ 08690

**For any QUESTIONS, contact Tony Celentano 609 510-7829 or Frank DiRe (609) 658-9696. The printing DEADLINE for the Souvenir Journal is Monday, **May 5<sup>th</sup>**.**